

FOR IDPH Use Only

Application No. \_\_\_\_\_

Date Received \_\_\_\_\_



ILLINOIS DEPARTMENT OF PUBLIC HEALTH



**APPLICATION FOR PUBLIC HEALTH GRANT**

Office<

\*\*\*\*\*P co g'qh'Division/Grant Program<

Section 1. APPLICANT INFORMATION	
<b>Legal Name of Applicant:</b> <i>(Attach copy of W-9)</i>	
<b>Name and Title of Chief Officer:</b> <i>(If more than one, attach a list of all officers)</i>	Name: Title: Address: Phone: Fax: E-mail:
<b>Applicant Address:</b>	
<b>City, State, Zip Code:</b>	
<b>Telephone:</b>	
<b>Fax:</b>	
<b>E-Mail:</b>	
<b>Web Site:</b>	

Section 2. APPLICANT GRANT HISTORY	
<b>Description of Applicant Organization:</b> <i>(200 Character Maximum)</i>	
<b>Has this Applicant received a grant from the federal government or the State of Illinois within the last 3 years?</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO
<b>If yes, provide the following:</b> <i>(Add additional rows if needed)</i>	Agency providing grant funding: Grant Number: Grant Amount: Grant Term: Brief Description of grant:

<b>How long has Applicant been incorporated?</b>	
<b>Is the Applicant in “good standing” with the Illinois Office of the Secretary of State?</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO
<b>Has the applicant or any principal experienced foreclosure, repossession, civil judgment or criminal penalty (or been a party to a consent decree) within the past seven years as a result of any violation of federal, state or local law applicable to its business?</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO  If yes, identify the nature of the action and the disposition. If the action/proceeding is still pending or unresolved, provide a status identifying the unresolved issues. Be as descriptive as possible.
<b>Is the applicant or any principal the subject of any proceedings that are pending, or to the best of the applicant’s knowledge threatened against applicant and/or any principal that may result in any adverse change in applicant’s financial condition or materially and adversely affect applicant’s operations?</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO  If yes, identify the nature of the proceedings and how they may affect the applicant’s financial situation and/or operations.
<b>Does the applicant or any principal owe any debt to the State of Illinois?</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO  If yes, list the amount and reason for the debt. Attach additional documentation to explain the debt owed to the state.

<b>Section 3. APPLICANT ORGANIZATION INFORMATION</b>		
<b>Legal Status:</b>	<input type="checkbox"/> Individual <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership/Legal Corporation <input type="checkbox"/> Tax Exempt <input type="checkbox"/> Corporation providing or billing medical and/or health services <input type="checkbox"/> Corporation NOT providing or billing medical and/or health services <input type="checkbox"/> Other (describe):	<input type="checkbox"/> Governmental <input type="checkbox"/> Nonresident alien <input type="checkbox"/> Estate or Trust <input type="checkbox"/> Pharmacy (Non-Corporation) <input type="checkbox"/> Pharmacy/Funeral Home/Cemetery (Corporation) <input type="checkbox"/> Limited Liability Company (select applicable tax classification) <input type="checkbox"/> D = Disregarded Entity <input type="checkbox"/> C = Corporation <input type="checkbox"/> P = Partnership
<b>Federal Tax Payer Identification (FEIN) Number or Social Security Number (SSN) of Applicant if not an organization:</b>		
<b>If applicable, list all Names and FEINS that are registered to your organization or have been</b>	<b>Name:</b>	<b>FEIN:</b>
	<b>Name:</b>	<b>FEIN:</b>

<b>registered during the last 3 years.</b>	<b>Name:</b>	<b>FEIN:</b>
<b>DUNS Number:</b>		
<b>Illinois Department of Human Rights Number (if applicable):</b>		
<b>Legislative Senate District:</b>		
<b>Legislative House District:</b>		
<b>Congressional District:</b>		

<b>Section 4. KEY GRANT CONTACT INFORMATION</b>	
<b>Grant Application Contact/Title:</b>	
<b>Telephone:</b>	
<b>Fax:</b>	
<b>E-Mail:</b>	
<b>Fiscal Contact/Title:</b>	
<b>Telephone:</b>	
<b>Fax:</b>	
<b>E-Mail:</b>	

<b>Section 5. GRANT PROJECT PROPOSAL</b>	
<b>Project Title:</b>	
<b>Brief Project Description:</b> <i>(350 character maximum). Note that the Scope of Work must be completed separately.</i>	
<b>Project Period:</b> <i>(Include start and end date)</i>	

<b>Total Amount of Funding Requested from IDPH:</b>	
<b>Total Applicant Match or In-Kind Contribution:</b>	
<b>If subcontractors will be used under this grant application, provide name, address and description of services.</b>	Subcontractor name: Address: City, State, Zip: Phone: Description of services:  Subcontractor name: Address: City, State, Zip: Phone: Description of services:

<b>Section 6. GRANT BUDGET SUMMARY</b>		
<i>(Note: This section is for summary purposes only. A detailed budget is/may be required. See Section 7)</i>		
<b>Budget Line Items Requested</b>	<b>Requested Grant Budget Amount</b>	<b>Applicant Match of In-Kind Contribution</b>
<b>Personal Services</b> <i>(Includes Salary and Wages)</i>		
<b>Fringe Benefits</b> (Percent use for calculation _____%)		
<b>Contractual Services</b> (detailed information about the contractual services amount must be submitted on the attached budget excel form)		
<b>Travel</b>		
<b>Commodities/Supplies</b>		
<b>Printing</b>		
<b>Equipment</b>		
<b>Telecommunications</b>		
<b>Patient/Client Care</b>		
<b>Administrative Costs</b> <i>(If applicable/allowable)</i> This line item can be removed by Program if not allowable		
<b>Grand Total</b>		
<b>If the proposed budget includes Personal Services (Salary or Wage) related costs, please indicate the type of documentation that will be maintained and used to allocate staff costs to the grant.</b>	<input type="checkbox"/> Time Sheets <input type="checkbox"/> Cost allocation plans <input type="checkbox"/> Certifications of time allocable to grant <input type="checkbox"/> Other, please describe _____ <input type="checkbox"/> Not applicable to this grant application	

**Section 7. GRANT SCOPE OF WORK**

For the SHIP Video Challenge, please complete and submit the SHIP Video Challenge Scope of Work Form, available at the [healthycommunities.illinois.gov](http://healthycommunities.illinois.gov) web site.

Name of Grant Program \_\_\_\_\_

Legal Name of Applicant \_\_\_\_\_

**Section 8. APPLICANT CERTIFICATION**

Under penalty of perjury, I certify that I have examined this application and the document(s), proposal(s), and statement(s) submitted in conjunction herewith, and that to the best of my information and belief, the information contained herein is true, accurate, correct, and complete. I represent that I am the person authorized to submit this application on behalf of the applicant, and that I am authorized to execute a legally binding grant agreement on behalf of the applicant if this grant application is approved for funding.

I, hereby release to IDPH, the rights to use photographs and/or written statements of information, regardless of the format, contained in or provided after the grant application for the purposes of publication on the IDPH web site, unless the applicant submits a written request asking that the information not be disclosed.

Signature

Printed Name/Title

Date

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**Type of Grant Application**

- Direct Appropriation
- Allocation by Administrative Rule
- Competitive Request for Application
- Statutory Board Review Required
- Formula and/or Caseload Allocation
- Non-Competitive

**Funding Source:**

- General Revenue Fund
- State Special Fund
- Federal

**Grant Application Funding Recommendation by Division/Program:**

<input type="checkbox"/>	Grant Application Disqualified/Not Eligible for Funding under this Award
<input type="checkbox"/>	Grant Application Recommended for Funding at Full Request
<input type="checkbox"/>	Grant Application Recommended for Funding at \$_____.

Division Chief/Program Manager: \_\_\_\_\_ Date: \_\_\_\_\_

**Grant Application Funding Recommendation Approved by:**

Deputy Director \_\_\_\_\_ Date: \_\_\_\_\_

Grants Review Committee Score: \_\_\_\_\_ (Full review grants only)

Director (or Delegate) \_\_\_\_\_ Date: \_\_\_\_\_

